F-STOP CLUB MEETING

F-STOP PHOTOGRAPHIC SOCIETY KEMPTON PARK

14 JANUARY 2026


2026
HAPPY NEW YEAR

JANUARY BIRTHDAYS

- 5TH – NATASHA GERBER
- 12TH – ARNOLD BESTER
- 15TH – ANTON BESTER
- 23RD – ANDRE BOTHA



NEW MEMBERS



- Louis Mouton – 4 Star
- Patti Bibb – 3 Star
- Louis Schnetler – 1 Star
- Tielman de Villiers joined us on Monday and will be viewing online tonight.

SALON RESULTS



7th Rustenburg PDI National Salon:

Closed 25 October 2025

- Alan – 2 Acceptances
- Annaline – 4 Acceptances
- Belinda – 3 COM & 7 Acceptances
- Maureen – 7 Acceptances
- Michelle – 3 Acceptances

Vanderbijlpark PDI National Salon:

Closed 15 November 2025

- Fraser – Category winner – PSSA Silver medal
- Deidre – 4 Acceptances
- Jeanette – 1 Acceptance
- Maureen – 5 Acceptances
- Michelle – 1 COM + 3 Acceptances
- Belinda – 1 COM + 8 Acceptances

SALON RESULTS

IMPALA TROPHY RESULTS YTD FOR FYE 2026 - INDIVIDUAL

Pos	FULL NAMES	Entrants Club	Total PDI Points
16	Belinda Ueckermann	Fstop Photographic Society	**72**
81	Maureen Fourie	Fstop Photographic Society	**36**
156	Michelle Rademeyer	Fstop Photographic Society	**22**
223	Deidre Schnetler	Fstop Photographic Society	**14**
247	Annaline Werth	Fstop Photographic Society	**12**
287	Fraser Bryce	F-Stop Fotografiese Vereniging	**10**
382	Alan BRYCE	F-Stop Fotografiese Vereniging	**6**
414	Andries Francois Botha	Fstop Photographic Society	**5**
471	Jeanette Smith	F-Stop Fotografiese Vereniging	**4**

UPCOMING SALONS

- **17 JAN – 5TH BETHAL SALON**
  - OPEN COLOUR & OPEN MONOCHROME
  - NATURE NO BIRDS – COLOUR – NO MANIPULATION
  - NATURE BIRDS ONLY – COLOUR – NO MANIPULATION
  - SCAPES – COLOUR
  - PHOTO JOURNALISM & SPORT – COLOUR – NO MANIPULATION
- **7 FEB – 2ND HIGHWAY SALON**
  - OPEN COLOUR & OPEN MONOCHROME
  - NATURE – COLOUR – NO MANIPULATION
  - VISUAL ART – COLOUR
  - SCAPES – COLOUR
  - HUMAN PORTRAITS – COLOUR
- **21 FEB – ERMELO FOTOKLUB 5TH SALON**
  - OPEN COLOUR & OPEN MONOCHROME
  - NATURE NO BIRDS – COLOUR – NO MANIPULATION
  - NATURE BIRDS ONLY – COLOUR – NO MANIPULATION
  - SCAPES – COLOUR
  - PHOTO JOURNALISM & SPORT – COLOUR – NO MANIPULATION

WORKSHOPS

MARTIN BARBER PHOTOSHOP

1st Workshop was held this past Sunday.
Thank you for all who attended.

2nd Workshop will be on the 25th of January.

It will continue twice a month until April

FEBRUARY WORKSHOP

26 FEBRUARY

Portrait Workshop will be held on Teams

MARCH WORKSHOP

15 MARCH

Portrait Workshop
(Physical Workshop to follow up on Workshop 1)

Venue: Photo Factory Boksburg

SPECIAL ANNOUNCEMENTS

Membership Fees due by 28 Feb 2026

Membership runs from 1 March to 28 February and fees are due before 28 Feb (financial year)
Fees are:

·R420.00 Ordinary Member Annual Fees
·R300.00 Additional Member (same household)
·R200.00 Pensioners at the age of 60
·R170.00 Juniors

Please use the new bank details

Tuck Shop

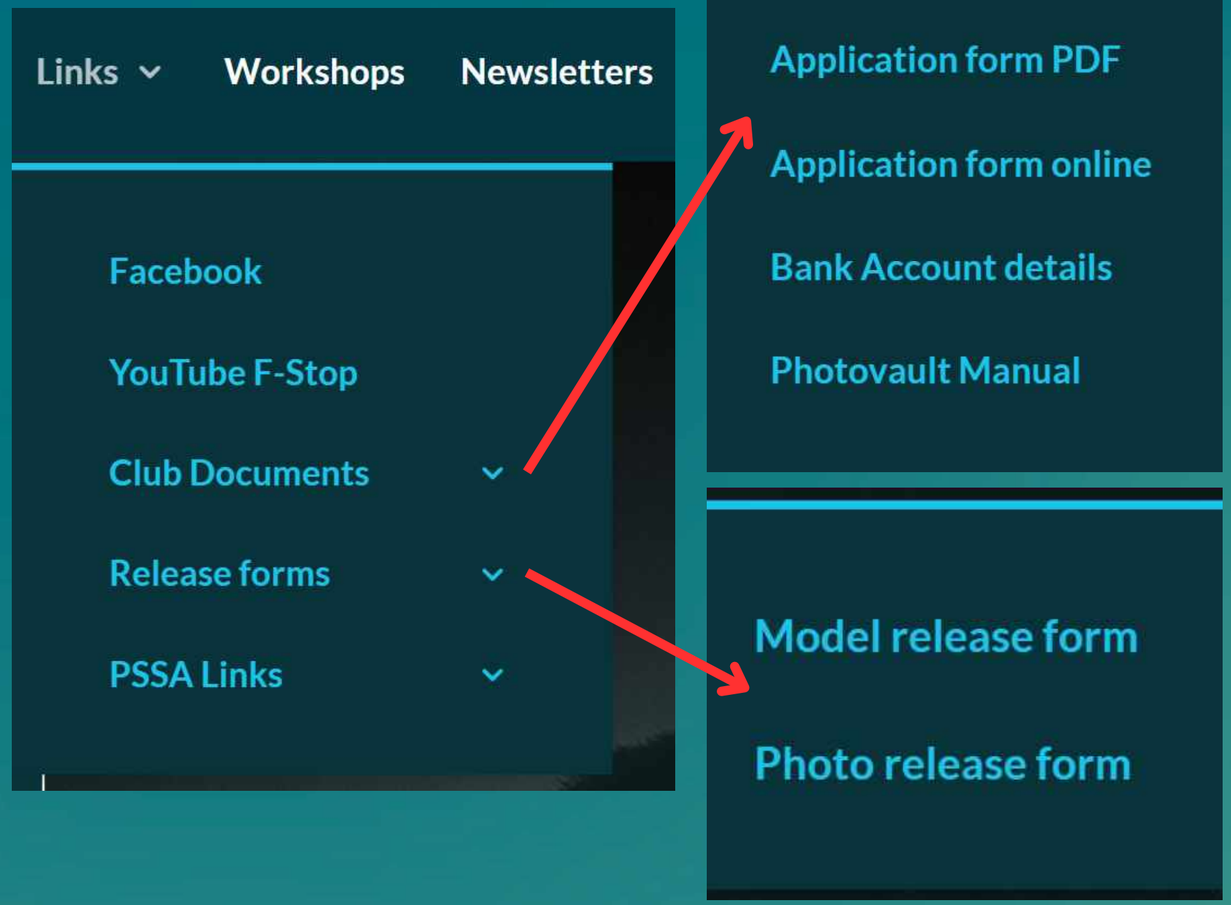
We have introduced a small tuck shop as been communicated with you earlier today with some chocolates, chips, cooldrinks, juice and water. These are all sold at +- cost price (rounded).

I would like to thank **Linda and Patti** for managing the tuck shop on the club nights.

SPECIAL ANNOUNCEMENTS

Website Updates: fstopphoto.co.za

- **Facebook link**
- **Youtube link**
- **Existing member update details form**
  Every existing member should please complete this form in order for us to have your updated details.
- **Judge Review**
  Please complete this form after every club meeting to give your opinion about the judge.
- **Model release forms**



Update member details form

Existing member Name and Surname *

John
First

Doe
Last

☐ Male ☐ Female

When did you join the club *

YYYY/MM/DD

This does not have to be the exact day and month, but as close as possible would be great.

MEMBER FEE OPTIONS *

- ◉ R420.00 Ordinary Member Annual Fees
- ○ R200.00 Pensioner Member Annual Fees (including in same household)
- ○ R300.00 Additional Member Annual Fees - Same household (Main member details to be completed at the end)
- ○ R170.00 Junior Member Annual Fees (Parent's section to be completed at the end)

Existing member E-mail address *

johndoe@gmail.com
Email

johndoe@gmail.com
Confirm Email

Existing member Cell Number *

+27 123 456 7890

Existing member Home or Work Number

+27 123 456 7890

Existing member SA ID Number *

13 Digit ID Number

Existing member Date of birth *

YYYY/MM/DD

Existing member Home Address *

Are you a member at another club? *

☐ Yes
☐ No

Other club's name 1

e.g. Boksburg Camera Club

Star grade in club 1

e.g. 5 Star

Active at club 1

☐ Yes
☐ No

Other club's name 2

e.g. Boksburg Camera Club

Star grade in club 2

e.g. 5 Star

Active at club 2

☐ Yes
☐ No

Are you a PSSA member? *

☐ Yes
☐ No

Please provide the Honours you hold (if applicable)

LPPSA, DPPSA etc

If YES, please provide PSSA Membership Number

M1234567

Will F-stop be your main club? *

☐ Yes
☐ No

Parent Name & Surname (only for Junior Membership)

Parent First Name

Parent Last Name

Main Member Name & Surname (only for Additional membership)

Main member Name

Main member Surname

Parent Email (only for Junior Membership)

Parent e-mail address

Main Member Email (only for Additional Membership)

Main member e-mail address

Parent Cell Number (only for Junior membership)

+27 123 456 7890

Main Member Cell Number (only for Additional Membership)

+27 123 456 7890

Parent SA ID Number (only for Junior Membership)

13 Digit ID Number

I, parent the of junior applicant, hereby give my consent for his or her membership

☐ Yes

☐ I'm not a robot reCAPTCHA Privacy - Terms

Submit

Judges Evaluation Form

Judge Name *

First

Last

Judging Date *

YYYY/MM/DD

1. Do you think the judge was too lenient or too strict. *

- ○ Too strict
- ○ Strict
- ○ Fair
- ○ Lenient
- ○ Too Lenient

2. Did you think the judges' feedback was convincing and substantiated? *

- ○ Poor
- ○ Fair
- ○ Good
- ○ Very Good
- ○ Excellent

3. Did the judge give constructive feedback? *

- ○ Poor
- ○ Fair
- ○ Good
- ○ Very Good
- ○ Excellent

4. Did the judge speak clearly, audibly and fluently? *

- ○ Poor
- ○ Fair
- ○ Good
- ○ Very Good
- ○ Excellent

5. Was the judge consistent in their awards and feedback? *

- ○ Poor
- ○ Fair
- ○ Good
- ○ Very Good
- ○ Excellent

6. What is your overall rating of the judge? *

- ○ Poor
- ○ Fair
- ○ Good
- ○ Very Good
- ○ Excellent

7. Would you recommend this judge again?

☐ Yes
☐ No

8. Please provide and feedback or comments.

☐ I'm not a robot reCAPTCHA Privacy - Terms

Submit Evaluation

Model Release Form

PHOTOGRAPHER: _____

MODEL: _____

MODEL'S EMAIL: _____

MODEL'S CONTACT: _____

INDONSIDERATION HAVE HAVING RECEIVED (i.e. Photos/Compensations/etc): _____

IN RETURN FOR POSING FOR PHOTOGRAPHS TAKE ON (date) : _____

AT (location) : _____

I hereby assign full copyright of these photographs to the above-mentioned photographer (and the related representatives and assigns) together with the right of reproduction either wholly or in part.

I grant to the Photographer or licensees or assignees the permission to the above-mentioned photographs either separately or together, either wholly or in part, the perpetual and irrevocable and unrestricted right to use, sell and publish video and/or photographs of me, or where I may be included for editorial trade, stock images, product advertising and such other fashion / business purpose in any manner and medium.

The Photographer and licensees or assignees may have unrestricted use of these for whatever purpose, including advertising, with any retouching or alteration without restriction or selling the image as stock image.

I agree that the above-mentioned photographs and any reproductions shall be deemed to represent an imaginary person, and further agree that the Photographer or any person authorized by or acting on his or her behalf may use the above mentioned photographs or any reproductions of them for any advertising purposes or the purpose of illustrating any wording, and agree that no such wording shall be considered to be attributed to me personally unless my name is used.

Provided my name is not mentioned in connection with any other statement or wording which may be attributed to me personally, I undertake not to prosecute or to institute proceedings, claims or demands against either the Photographer or his or her agents in respect of any usage of the above mentioned photographs. I hereby release the photographer named above from all claims and liability relating to images, video or photographs take of me.

I have read this model release form carefully and fully understand its meanings and implications.

Signature: _____ Date: ____/____/ 20 ____

Parent/Guarian: _____ Date: ____/____/ 20 ____
(If under the age of 18 years)

NEXT CLUB EVENING AND AGM MEETING

11 February 2026

TIME OF MEETINGS: A poll will be put up on the WhatsApp group, as we were asked to end earlier. Therefore we will have to start earlier. Your input will be greatly appreciated.

All members should attend either online or in person.
If a member can't attend, they can sign a proxy form this form will also be available on the website under links/club documents

COMMITTEE POSITIONS NOMINEES

You can nominate a member or yourself.
This can be done on the website as well.

PHOTO RALLY RESULTS

Thank you Rickus for handling this event.

Congratulations to the winners.

They will be revealed just before the Judge’s presentation.



NEXT MONTH'S CLUB MEETING THEME

SHALLOW DOF (DEPTH OF FIELD):

Keeping one part of the photo sharp and the rest softly blurred.





TONIGHT'S CLUB MEETING THEME

Human Portraits Monochrome

(A black-and-white portrait showing real emotion and detail)



TONIGHTS JUDGE

FRANCOIS VENTER

APSSA(VERS), EPSSA(MILLE), DPSSA(VERS), EFIAP

Content Advisory:

Francois presentation this evening includes fine-art nude photography at the end only.
Viewers who may find this sensitive are welcome to step out and wait in the designated area as arranged. You may rejoin us once this section has concluded.

F-STOP PHOTOGRAPHIC SOCIETY KEMPTON PARK

THANK YOU

Enjoy tonight and see you all next month

Photographers never argue...

👉 **THEY JUST CHANGE THEIR POINT OF VIEW**